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April 3, 2014 ^ a b Thomas, 2014 ^ Ritchie Robertson, "The Enlightenment: The Pursuit of Happiness, 1680-1790." (2020) ch. 1. ^ Oxford English Dictionary, 3rd Edn (revised) ^ Lough, John (1985). "Reflections on Enlightenment and Lumières". *Journal for Eighteenth-Century Studies*. 8#1: 1–15. doi:10.1111/j.1754-0208.1985.tb00093.x. ^ Jean Le Rond d'Alembert, Discours préliminaire de l'Encyclopédie ^ Outram, I. The past tense is usually deliberately used as whether men would educate himself or be educated by certain exemplary figures was a common issue at the time. D'Alembert's introduction to l'Encyclopédie, for example, along with Immanuel Kant's essay response (the "independent thinkers"), both support the later model. ^ Immanuel Kant, "What is Enlightenment?", 1. ^ Porter 2001, p. 1 ^ Ernst Cassirer, *The Philosophy of the Enlightenment*, (1951), p. vi ^ Porter 2001, p. 70 ^ a b Russell, Bertrand. *A History of Western Philosophy*. pp. 492-494 ^ Israel 2010, pp. 49-50. ^ Israel 2006, pp. v-viii. ^ Israel 2001, pp. 3. ^ Martin Heidegger [1938] (2002) *The Age of the World Picture* quotation: For up to Descartes ... a particular sub-jectum ... lies at the foundation of its own fixed qualities and changing circumstances. The superiority of a sub-jectum ... arises out of the claim of man to a ... self-supported, unshakeable foundation of truth, in the sense of certainty. Why and how does this claim acquire its decisive authority? 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